

- **WHO BRINGS SICKNESS?**

- **WHO BRINGS HEALTH?**

1 John 3:8, "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

Revelation 12:9, "And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

Genesis 3:16-19, "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy Husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; For out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

Because Man Disobeyed God

Job 2:7, "So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown."

Luke 13:11-16, "And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

Acts 10:38, "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Exodus 15:26, "And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

**Exodus 23:25, "And ye shall serve the LORD your God,
and he shall ble^ss thy bread, and thy water; and I will take
sickness away from the midst of thee."**

Deuteronomy 7:15, "And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

**Psalms 103:3, "Who forgiveth all thine iniquities; who
healeth all thy diseases;"**

3 John 1:2, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

2 Corinthians 1:19-20, "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. For all the promises of God in him are yea, and in him Amen, unto the glory of God by us."

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John 5:30, "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 6:38, "For I came down from heaven, not to do mine own will, but the will of him that sent me."

John 10:37-38, "If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him."

John 14:10, "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

Matthew 8:16, "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:"

Luke 4:40, "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them."

Matthew 13:58, "And he did not many mighty works there because of their unbelief."

Mark 6:5-6, "And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. And he marvelled because of their unbelief. And he went round about the villages, teaching."

Malachi 3:6, "For I am the LORD, *I change not*; therefore ye sons of Jacob are not consumed."

James 1:17, "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

Hebrews 13:8, "Jesus Christ the same yesterday, and to day, and for ever."

The Purpose Of Christ's Death On The Cross

Matthew 8:17, "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

1 Peter 2:24, "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: *by whose stripes ye were healed.*"

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(1) we, being dead to sins

(2) live unto righteousness

(3) by whose stripes ye were healed

Galatians 3:13, "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

(1) a curse for us

(2) from the curse of the law

Deuteronomy 28:15-22, "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: Cursed shalt thou be in the city, and cursed shalt thou be in the field. Cursed shall be thy basket and thy store. Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish."

**Deuteronomy 30:19, "I call heaven and earth to record
this day against you, that I have set before you
life and death, blessing and cursing:
therefore choose life, that both thou
and thy seed may live:"**

blessing

54-0404E GOD.HAS.A.PROVIDED.WAY

20 Now, in standing, mainly, in a city or a place, we are not here to represent Divine healing. We're not even featuring Divine healing. We're featuring Jesus Christ, the Son of God. And when you feature Jesus Christ, you feature Divine healing. Because it's the attributes of His death, what gives us salvation and healing for our bodies. And there's no--no power within any man, that can heal another person. Healing has already been purchased at Calvary. And only thing that we can do is point men to where that one-time, all-sufficient sacrifice was made by Jesus Christ the Son of God. In there we just look and live. God made the way, and we accept it. A minister couldn't save no one; he could only preach the Gospel, if he's anointed of the Holy Spirit, and point people to the place where they were saved. They were saved nineteen hundred years ago at Calvary. You have to accept it as your personal Saviour now to have benefits, or dividends off of His death, and enjoy the attributes of what He died for.

59-0708E BE.CERTAIN.OF.GOD_ CLEVELAND.TN WEDNESDAY_

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Let us pray. Gracious Jehovah, the God of Elijah, the God of Abraham, Isaac, and Jacob, the God Who brought again Jesus, His Son, from the dead, raised Him up for a propitiation of our sins, and has raised Him for our justification... And the poet well expressed it when he said:

Living, He loved me; dying, He saved me;

Buried, He carried my sins far away;

Rising, He justified freely forever:

Someday He's coming--oh glorious day!

Lord, look at those hands around this country just now that been raised up to You. You who knows the heart of men and women, boys and girls, grant, Lord, that the Holy Spirit will not leave one of them out, but shall give to each one according to their needs. And we know that we have Your Word saying, "According to their faith, they shall receive." Give to them faith tonight, Lord, and may they be certain that every promise of God is true, if they'll only wait. For it is written, "They that wait upon the Lord shall renew their strength. They shall mount up with wings as an eagle; they shall run and not be weary, they shall walk and not faint." Lord, teach us to wait upon Thee; lay hold of Eternal Life and every promise in the Bible, and wait upon Thee for salvation of our souls, for the baptism of the Holy Spirit, for joy in our hearts, for healing of our bodies, for every redemptive blessing that You died for at Calvary. Let us have faith tonight to know that God did not cause Christ to suffer in vain. That was for all generations. For it is written, "Whosoever will, let him come." While we are coming, Lord, grant that we will receive, for we ask it in Jesus' Name, Thy Son, as we commit it to Thee. Amen.